

1	<b>Under 5 Years Reel only.</b>			
2	<b>Under 6 Years Reel only</b>		<b><u>NCH</u></b>	<b><u>O.S.S.</u></b>
3	<b>Under 7 Years Reel &amp; single Jig</b>	<b>13.</b>	<b>Reel</b>	<b>u/7 22.</b>
4	<b>Under 8 Years Reel &amp; Single Jig</b>	<b>14.</b>	<b>Reel</b>	
5	<b>Under 9 Years Reel &amp; Single Jig</b>	<b>15.</b>	<b>Reel</b>	<b>u/9 23.</b>

**CHAMPIONSHIPS**

6	<b>Under 10 Years Reel &amp; Hornpipe</b>	<b>16.</b>	<b>Reel</b>	
7	<b>Under 11 Years Reel &amp; Hornpipe</b>	<b>17.</b>	<b>Reel</b>	<b>u/11 24.</b>
8	<b>Under 12 Years Reel &amp; Hornpipe</b>	<b>18.</b>	<b>Reel</b>	
9	<b>Under 13 Years Reel &amp; Hornpipe</b>	<b>19.</b>	<b>Reel</b>	<b>u/13 25</b>
10	<b>Under 14 Years Reel &amp; Hornpipe</b>	<b>20.</b>	<b>Reel</b>	
11	<b>Under 15 Years Reel &amp; Hornpipe</b>	<b>21.</b>	<b>Reel</b>	<b>u/15 26.</b>
12	<b>*Over 15 Years Reel &amp; Hornpipe**</b>	<b>.</b>	<b>Reel</b>	<b>o/15 27</b>
28	<b>Over 15 Confined championship reel only</b>			

**\*\* (N.B Championships and solos will be split on the day for this age group. Please state age with Entries.)**

**FEES**

**Hall Levy**

<b>Championship</b>	<b>£4.50</b>	<b>£3.50 per Dancer or £7.00 per Family</b>
<b>NCH ,OSS</b>	<b>£4.00</b>	
<b>Solo</b>	<b>£3.50</b>	
<b>Family Fee</b>	<b>£49.00 (Does not include figure or Hall Levy )</b>	

**Rules.**

**With the exception of under 6 age group, dancers may only compete in two grades in any one dance.**

**e.g. reel; Beginners & pre open or pre open & open**

- 2. ALL Cups and trophies for 1<sup>st</sup> 2<sup>nd</sup> & 3<sup>rd</sup> in the open championship are perpetual and the recipients are responsible for loss or any damage. Trophies must be returned on the Saturday morning or An Comhdhail rules will be applied.**
- 3. Championships will be adjudicated by 3 adjudicators. Dancers must dance 1 open solo to enter championship. N.C.H is confined to Scotland.**
- 4. NO ALCOHOL IN THE HALL**
- 5. Dances must be presented in full costume, including proper shoes for prize giving.**

# COLUMBA FEIS

Approved by An Chomhdhail Na Rinci Gaelcha  
www.irishdancingorg.com



## 47<sup>TH</sup>



**ALL 1<sup>ST</sup> 2<sup>ND</sup> & 3<sup>RD</sup> IN OPEN CHAMPIONSHIP  
ARE PERPETUAL**

**The Feis will be held  
In**

**Viewpark Community Education Centre  
Old Edinburgh Rd,  
Viewpark, G71 6PG**

**Saturday 23rd & Sunday 24th November 2019**

### Adjudicators

**Ms Minette Kieran      Dublin**

**Ms Aileen Lawrenson Mid Ulster**

**Ms Arlene Toal      Mid Ulster**

**Ms Sinead McNicholl South Derry/SWA**

**Musician: Mr Martin Daly - Glasgow**

**Entries with Fees to the Secretary**

**Phemia McGorry Bell**

**60B Motherwell Rd**

**Bellshill**

**Scotland**

**ML4 2DY**

**07870265717**

**Phemia2000@yahoo.com**

<b><u>Beginners</u></b>		<b><u>U/7</u></b>		<b><u>U/9</u></b>		<b><u>U/11</u></b>		<b><u>over 11</u></b>
A Reel		36		59		87		117
B Reel		37		60		88		118
A Light Jig		38		61		89		119
A Single Jig		39		62		90		120
B Single Jig		40		63		91		121
A Slip JIG				64		92		122
B Slip JIG				65		93		123
Heavy Jig		41		66		94		124
<b><u>Pre open</u></b>	<b><u>U/6</u></b>	<b><u>U/7</u></b>	<b><u>U/8</u></b>	<b><u>U/9</u></b>	<b><u>U/10</u></b>	<b><u>U/11</u></b>	<b><u>U/12</u></b>	<b><u>U/13</u></b>
Reel	30	42	50	67	76	95	106	131
Single Jig	31	43	51	68				
Light Jig	32	44	52	69				
Slip Jig		45	53	70	77	96	107	132
Heavy Jig					78	97	108	133
Hornpipe					79	98	109	134
Blackbird					80	99	110	135
<b><u>open</u></b>	<b><u>U/6</u></b>	<b><u>U/7</u></b>	<b><u>U/8</u></b>	<b><u>U/9</u></b>	<b><u>U/10</u></b>	<b><u>U/11</u></b>	<b><u>U/12</u></b>	<b><u>U/13</u></b>
Reel	33	46	54	71	81	100	111	136
Single Jig	34	47	55	72				
Light Jig	35	48	56	73				
Slip Jig		49	57	74	82	101	112	143
Heavy Jig			58	75	83	102	113	144
Hornpipe					84	103	114	145
St Pats Day					85	104	115	146
T/Reel					86	105	116	147
						OPEN	OPEN	OPEN
<b><u>Pre open</u></b>		<b><u>U/14</u></b>	<b><u>U/15</u></b>	<b><u>O/15</u></b>		<b><u>U/14</u></b>	<b><u>U/15</u></b>	<b><u>O/15</u></b>
Reel		150	162	174		156	168	180
Slip Jig		151	163	175		157	169	181
Heavy Jig		152	164	176		158	170	182
Hornpipe		153	165	177		159	171	183
St Pat's Day		154	166	178		160	172	184
T/Reel		155	167	179		161	173	185

(From the book)

**4 Hand**

Under 9  
Under 11  
Under 13  
Under 16  
Over 15

**6 Hand**

Under 9  
Under 11  
Under 13  
Under 16  
Over 15

**Closing Date 29<sup>th</sup> October 2019**

**WITH HALL LEVY & FEES**

**Please make cheques out to Mrs Bell**

**Accommodation**

Holiday Inn Express Strathclyde Park  
Hamilton Road  
Motherwell  
ML1 3RB  
**.01698 858585**

**Inn Keepers lodge**

**Strathclyde Park**

Hamilton Road,  
Motherwell,  
ML1 3WB

**Taxi**

**01698 811111**