

# 39th FEILE RINCE CORPUS CHRISTI CHRISTMAS FEIS



## 1980 – 2018

### Saturday 17th & Sunday 18th November 2018

## CITYNORTH HOTEL, GORMANSTOWN, CO. MEATH

**BOOKINGS DIRECT TO HOTEL: Phone: 01-6906666**

**ROOMS, SINGLE, DOUBLE/TWIN €75.00-FAMILY ROOM €85 Room only- Breakfast Adult €10 Child €5.**

#### **ADJUDICATORS:**

|                       |                  |                    |                 |
|-----------------------|------------------|--------------------|-----------------|
| Ms Orla Connolly      | ADCRG Dublin     | Mr Enda Dunne      | ADCRG Dublin    |
| Ms Denise Girvan      | ADCRG Mid Ulster | Ms Lorraine Cullen | ADCRG Derry     |
| Ms Catherine Connolly | ADCRG Dublin     | Ms Noeleen Bresnan | ADCRG Waterford |



**MUSICIANS : Mr Colm Keogh A.D.C.R.G & Mr Declan Wilson**



#### **ENTRY FEES:**

FIGURES = €4 \* SOLOS = €4 \* OPEN CHAMP = €6.00 \* CONF. CHAMP. = €6.00 \* Beg Cup €6.00

**REGISTRATION:** €4.00 PER DANCER OR FAMILY THREE OR MORE €8.00  
DISCOUNT FAMILY FEE ON DAY OF FEIS -----ENQUIRE AT ENTRY TABLE

**ENQUIRIES:** Ms Terry McCluskey A.D.C.R.G 01-8342060 / 087 206 66 35  
Ms Lorraine Dooley Keogh T.C.R.G 087 138 03 28  
**MOBILE Number ON DAY OF FEIS: 087 206 66 35**

**PROCEEDS FROM FEIS WILL BE DONATED TO ST FRANCIS HOSPICE IN RAHENY**



**UNDER THE RULES OF AN COMHDHAIL  
[www.irishdancingorg.com](http://www.irishdancingorg.com)**



# SATURDAY 17th NOVEMBER, 2018

## MORNING SESSION - 9.00 AM SHARP – MAIN HALL

|                               |            |            |            |               |
|-------------------------------|------------|------------|------------|---------------|
| REEL                          | 4A 5A & 6A | 7A         | 8A         | 9A            |
| BEGINNER FIGURES              | 2H REEL U7 | 2H REEL U9 | 3H REEL U9 | FAIRY REEL U9 |
| SLIP JIG                      | 5A & 6A    | 7A         | 8A         | 9A            |
| LIGHT JIG                     | 5A & 6A    | 7A         | 8A         | 9A            |
| SINGLE JIG                    | 5A & 6A    | 7A         | 8A         | 9A            |
| BEG. A LIGHT DANCE CUP COMP.* | 5A & 6A    | U7A        | U8A        | U9A           |

**\*DANCERS MUST HAVE DANCED BEGINNERS A REEL OR LIGHT JIG OR SLIP JIG OR SINGLE JIG ABOVE TO TAKE PART**

|                                 |    |    |    |         |
|---------------------------------|----|----|----|---------|
| <b>RESULTS</b>                  |    |    |    |         |
| TREBLE JIG                      | 7A | 8A | 9A | 7B & 9B |
| HORNPIPE                        | 7A | 8A | 9A | 7B & 9B |
| ST PATRICK'S DAY                | 7A | 8A | 9A | 7B & 9B |
| REEL                            | 6B | 7B | 8B | 9B      |
| SLIP JIG                        | 6B | 7B | 8B | 9B      |
| SINGLE JIG                      | 6B | 7B | 8B | 9B      |
| LIGHT JIG                       | 6B | 7B | 8B | 9B      |
| BEG. B LIGHT DANCE CUP COMP. ** | 6B | 7B | 8B | 9B      |

**\*\*DANCERS MUST HAVE DANCED BEGINNERS B REEL OR LIGHT JIG OR SLIP JIG OR SINGLE JIG ABOVE TO TAKE PART**

|                                  |    |    |    |    |
|----------------------------------|----|----|----|----|
| <b>RESULTS</b>                   |    |    |    |    |
| REEL                             | 6C | 7C | 8C | 9C |
| LIGHT JIG                        | 6C | 7C | 8C | 9C |
| SLIP JIG                         | 6C | 7C | 8C | 9C |
| SINGLE JIG                       | 6C | 7C | 8C | 9C |
| BEG. C LIGHT DANCE CUP COMP. *** | 6C | 7C | 8C | 9C |

**\*\*\*DANCERS MUST HAVE DANCED BEGINNERS C REEL OR LIGHT JIG OR SLIP JIG OR SINGLE JIG ABOVE TO TAKE PART**

|                |  |  |  |  |
|----------------|--|--|--|--|
| <b>RESULTS</b> |  |  |  |  |
|----------------|--|--|--|--|

## AFTERNOON SESSION 2.00 PM

|                                       |               |                |               |                 |
|---------------------------------------|---------------|----------------|---------------|-----------------|
| LIGHT JIG                             | 6 OPEN        | 7 OPEN         | 8 OPEN        | 9 OPEN          |
| SINGLE JIG                            | 6 OPEN        | 7 OPEN         | 8 OPEN        | 9 OPEN          |
| TREBLE REEL                           | 6 OPEN        | 7 OPEN         | 8 OPEN        | 9 OPEN          |
| REEL                                  | 6 PRE OPEN    | 7 PRE OPEN     | 8 PRE OPEN    | 9 PRE OPEN      |
| SINGLE JIG                            | 6 PRE OPEN    | 7 PRE OPEN     | 8 PRE OPEN    | 9 PRE OPEN      |
| LIGHT JIG                             | 6 PRE OPEN    | 7 PRE OPEN     | 8 PRE OPEN    | 9 PRE OPEN      |
| PRE OPEN LIGHT DANCE CUP              | U6            | U7             | U8            | U9              |
| OPEN CHAMPIONSHIP & SOLOS             |               | U7 REEL / JIG  | U8 REEL / JIG | U9 REEL / JIG   |
| OPEN CHAMP & SOLO U5 / U6 (REEL ONLY) | CONFINED REEL | U8             | U9            | U7/U9 BOYS REEL |
| RURAL/OVERSEAS                        | U/9           | INSIDE/OUTSIDE | U/7           | U/9             |

## AFTERNOON SESSION – 4.30 PM

|   |     |         |     |     |
|---|-----|---------|-----|-----|
| REEL                                    | 10A | 11A     | 12A | AAA |
| BEG. FIGURES - 2 HAND 3 HAND FAIRY REEL | 11  | ANY AGE |     |     |
| LIGHT JIG                               | 10A | 11A     | 12A | AAA |
| SLIP JIG                                | 10A | 11A     | 12A | AAA |
| SINGLE JIG                              | 10A | 11A     | 12A | AAA |
| BEG A LIGHT DANCE CUP COMP *****        | 10A | 11A     | 12A | AAA |

**\*\*\*\*\*DANCERS MUST HAVE DANCED IN A REEL OR LIGHT JIG OR SLIP JIG OR SINGLE JIG TO TAKE PART**

|                                |     |     |     |     |
|--------------------------------|-----|-----|-----|-----|
| <b>RESULTS</b>                 |     |     |     |     |
| TREBLE JIG                     | 11A | AAA | 11B | AAB |
| HORNPIPE                       | 11A | AAA | 11B | AAB |
| ST PATS DAY                    | 11A | AAA | 11B | AAB |
| BLACKBIRD                      | 11A | AAA | 11B | AAB |
| REEL                           | 10B | 11B | 12B | AAB |
| SLIP JIG                       | 10B | 11B | 12B | AAB |
| LIGHT JIG                      | 10B | 11B | 12B | AAB |
| SINGLE JIG                     | 10B | 11B | 12B | AAB |
| BEG. B LIGHT DANCE CUP COMP. * | 10B | 11B | 12B | AAB |

**\*DANCERS MUST HAVE DANCED IN BEGINNERS B REEL OR LIGHT JIG OR SLIP JIG OR SINGLE JIG TO TAKE PART**

|                        |     |     |     |     |
|------------------------|-----|-----|-----|-----|
| <b>RESULTS</b>         |     |     |     |     |
| REEL                   | 10C | 11C | 12C | AAC |
| LIGHT JIG              | 10C | 11C | 12C | AAC |
| SLIP JIG               | 10C | 11C | 12C | AAC |
| SINGLE JIG             | 10C | 11C | 12C | AAC |
| BEG C. LIGHT DANCE CUP | 10C | 11C | 12C | AAC |

**All Light Dance Cup Comp – CUPS FOR 1<sup>ST</sup> TO 5<sup>TH</sup> PLACE! OVER 20 COMP 6 PLACES  
Dancers may only dance one age group**

## **SUNDAY 18th NOVEMBER, 2018**

### **MORNING SESSION – 8.30 AM SHARP**

|   |                 |                          |                      |      |
|---|-----------------|--------------------------|----------------------|------|
| TREBLE REEL OPEN  | U10             | U11                      | U/12                 | U/13 |
| BLACKBIRD OPEN  | U10             | U11                      | U/12                 | U/13 |
| SLIP JIG OPEN   | U10             | U11                      | U/12                 | U/13 |
| OPEN CHAMPIONSHIP   |                 | U13<br>SLIP JIG/HORNPIPE | U12<br>REEL/HORNPIPE |      |
| CONFINED REEL   | U12             | U13                      |                      |      |
| OPEN CHAMPIONSHIP   | U11<br>REEL/JIG | U10<br>REEL/JIG          |                      |      |
| CONFINED REEL   | U10             | U11                      |                      |      |
| INSIDE/OUTSIDE  | U11             | U13                      |                      |      |
| RURAL / OVERSEAS  | U11             | U13                      |                      |      |
| <b>****Boys Championships will be run<br/>provided there are 3 or more<br/>boys****</b> |                 |                          |                      |      |

### **PRE-OPEN SESSION 1.30 PM APPROX.**

|                 |        |     |     |     |     |     |     |  |
|-----------------|--------|-----|-----|-----|-----|-----|-----|--|
| REEL            | P.OPEN | U10 | U11 | U12 | U13 | U14 | O14 |  |
| SLIP JIG        | P.OPEN | U10 | U11 | U12 | U13 | U14 | O14 |  |
| SINGLE JIG      | P.OPEN | U10 | U11 | U12 | U13 | U14 | O14 |  |
| LIGHT DANCE CUP | P.OPEN | U10 | U11 | U12 | U13 | U14 | O14 |  |
| TREBLE REEL     | P.OPEN | U10 | U11 | U12 | U13 | U14 | O14 |  |

### **AFTERNOON SESSION – 3.30 PM APPROX**

|                   |      |      |               |                      |     |               |               |
|-------------------|------|------|---------------|----------------------|-----|---------------|---------------|
| TREBLE REEL       | OPEN | U14  | U15           | U16                  | O17 | U18           | O18           |
| BLACKBIRD         | OPEN | U14  | U15           | U16                  | O17 | U18           | O18           |
| HORNPIPE          |      | U14  | U15           | U17                  |     |               |               |
| JIG               |      | U16  | U18           | O18                  |     |               |               |
| OPEN CHAMPIONSHIP |      | U15  | SLIP JIG/ JIG | U17                  |     | SLIP JIG/ JIG |               |
| CONFINED REEL     |      | U17  | U15           |                      |     |               |               |
| OPEN CHAMPIONSHIP |      | U18  | U20           | O20                  |     | REEL/HORNPIPE |               |
| OPEN CHAMPIONSHIP |      | U14  | REEL/ JIG     | U16<br>CONFINED REEL |     | O17           | CONFINED REEL |
| OPEN CHAMPIONSHIP |      | U16  | REEL/HORNPIPE | U14<br>CONFINED REEL |     |               |               |
| RURAL/OVERSEAS    |      | U/15 | U/17          | O/17                 |     |               |               |